

May 12th to 14th, 2017

The Sears Cup is the Boston Tennis & Racquet Club’s flagship event.

Athletic events include:

**Court Tennis Doubles** – 5 divisions divided by handicap; matches played level

**Racquets Singles** – Two divisions based on level

**Racquets Doubles** – One division

**Squash** – 4 divisions based on US Squash rating *(A – 5.5, B – 4.5, C – 3.5, D – 2.5)*

**Hardball Squash –** One division

You may enter up to 3 draws and will be guaranteed at least two matches in each event.

**Entry fee is $225.**

*This includes one athletic event, marking, court fees, trophies, commemorative gift, Friday and Saturday night social events, continental breakfast Saturday and Sunday, and lunch Saturday. Additional athletic events are $30 per event.*

**DUE TO THE ANTICIPATED SIZE OF THE DRAW YOU MUST BE READY TO PLAY FRIDAY MORNING**

All entry forms must be completed and returned to Tony Hollins on [Tony.Hollins@TandR.org](mailto:Tony.Hollins@TandR.org).

**CLOSING DATE IS FRIDAY, MAY 5th AT NOON**

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| **Sears Cup 2017, May 12th - 14th** | | | | | | | |
| **Name:** | | | | | | | |
| **Street Address:** | | | | | | | |
| **City:** | | | | **State:** | | **ZIP:** | |
| **Phone:** | | | | **E-mail:** | | | |
| **Athletics -** *First event included in entry fee; every additional is $30* | | | | | | | |
| **Court Tennis Doubles** | Yes / No | H'cap: | Partner's name *(if known)*: | | | | |
| **Racquets Singles** | Yes / No | A division / B division |  | | | | |
| **Racquets Doubles** | Yes / No |  | Partner's name *(if known)*: | | | | |
| **Squash** | Yes / No | Rating: |  | | | | |
| **Hardball Squash** | Yes / No |  |  |  |  |  |  |
| **Billing information:** | | | | | | | |
| **Club Affiliation:** | | | | | | | |
| **Payment Type:**  Check Credit Card Club Billing *(US Based Clubs only)* | | | | | | | |
| *(If Card)* **Credit Card Type:** | | **Name on card:** | | | | | |
| **Card Number:** | | **Expiration:** | | | | | |
| **Billing Address:** (leave blank if same as above) | |  | | | | | |
| **City:** | | | | **State:** | | **ZIP:** | |