

# JIMMY DUNN

## NOVEMBER 17<sup>TH</sup>-20<sup>TH</sup>, 2016

### Court Tennis Doubles

Round Robin Divisions:

Open (0-12), A (13-20), B (21-30), C (31-42),  
D (43-55), and E (55+) Divisions

Local players begin matchplay on Wednesday  
Out of town players begin on Thursday

### Jock Soutar Racquets

Doubles Draw & Singles Draw

### Squash Tournament

Squash Doubles Divisions:

Open, B, and C

Squash Singles Divisions:

A, B, C, D, and 40+

Play begins Friday at 4pm

### Sponsor Package - \$850

Offsets the reduced rate for junior members;  
includes 2 draws (any sports), Friday and Saturday  
Lunch, Saturday Night Dinner-Dance ticket with a  
guest, Sunday Brunch, and a Tournament Favor

### Player Package - \$330

\$280 for junior members under 30

Includes your entry fee, Saturday Lunch,  
Saturday Night Dinner-Dance, Sunday Brunch,  
and a Tournament Favor

You may enter a second draw (any sport)  
at no additional charge

### A LA CARTE

#### Squash Only - \$135

\$15 fee for non USSRA members

The tournament fee includes Saturday Lunch  
and a Tournament Favor

Saturday Night Dinner-Dance & After Party  
Early Bird: \$175 - After Nov. 4: \$195

Dessert & Dancing Only (10pm onward)  
Early Bird: \$85 - After Nov. 4: \$105

Additional Dinner Guest (1) - \$150  
for those playing in the tournament only

Lunch on Friday or Saturday - \$25  
Sunday Brunch - \$30

To register for the 2016 Jimmy Dunn  
email the pro shop at [courts@rcop.com](mailto:courts@rcop.com)  
or call (215) 772-1544



## Thursday

Court Tennis Tournament  
begins. Out of town players  
should be ready to play.

## Saturday Evening

Cocktails begin during  
match play on the Fifth  
Floor followed by dinner,  
live music and dancing.

## Friday

Jock Soutar Racquets  
matches, Squash Singles,  
and Squash Doubles begin.

## Sunday

Tournament Brunch on the  
First Floor.

## Saturday

Tournament play continues.  
Lunch is available in the  
Gold Leaf Cafe.

The final tournament  
matches will be played  
from 12pm - 4pm



If you need to cancel your entry, please do so by  
November 11th to avoid a cancellation charge